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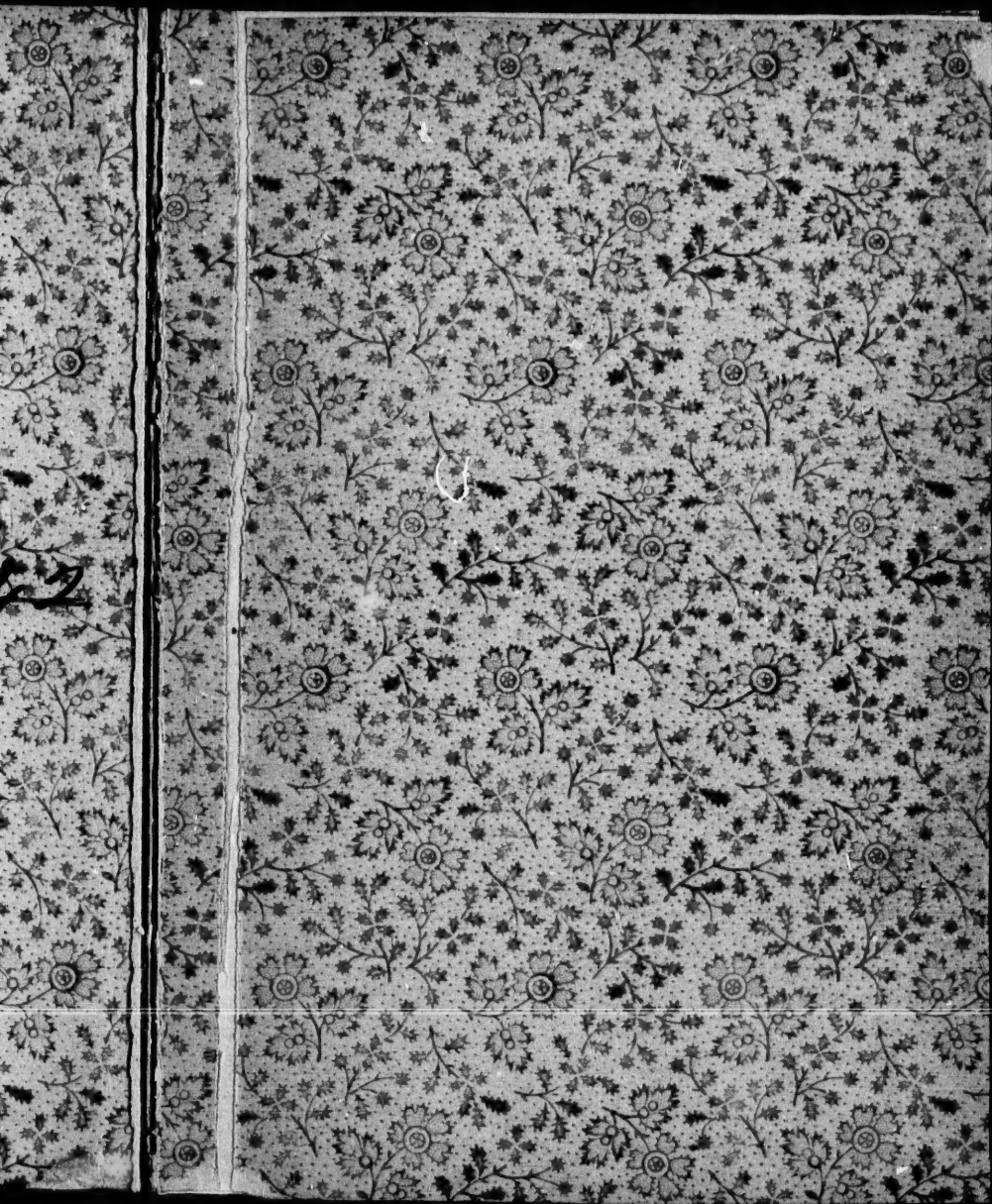
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Cycle of Prayer

OF

THE GENERAL MISSIONARY SOCIETY
THE WOMAN'S MISSIONARY SOCIETY
EPWORTH LEAGUES AND
SUNDAY SCHOOLS

OF

The Methodist Church, Canada.

COPIED LARGELY FROM THE CYCLE OF PRAYER OF

The Student Volunteer Movement

FOR FOREIGN MISSIONS.

BX 8337

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1896

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SECOND EDITION.

Single copies, 3 cents; per doz., 30 cents.

Entered according to Act of the Parliament of Canada, in
the year one thousand eight hundred and ninety-six, by
ANNIE L. OGDEN, at the Department of Agriculture.

Calls to Prayer.

Ye that are the Lord's remembrancers, take ye no rest, and give Him no rest, till He establish, and till He make Jerusalem a praise in the earth.—*Isaiah* 62 : 6-7.

When ye pray, say, Thy kingdom come.—*Luke* 11 : 2-3.

Pray ye therefore the Lord of the harvest, that He send forth labourers into His harvest.—*Matthew* 9 : 38.

I exhort therefore, first of all, that supplications, prayers, intercessions, thanksgivings, be made for all men.—*1 Timothy* 2 : 1.

Hitherto have ye asked nothing in my name : ask, and ye shall receive, that your joy may be fulfilled.—*John* 16 : 24.

Conditions of Prevailing Prayer.

If I regard iniquity in my heart, the Lord will not hear.—*Psalm 66 : 18.*

Whatsoever we ask, we receive of Him, because we keep His commandments, and do the things that are pleasing in His sight.—*1 John 3 : 22.*

If we ask anything according to His will, He heareth us.—*1 John 5 : 14.*

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.—*John 14 : 13.*

If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.—*John 15 : 7.*

Because of his importunity he will arise and give him as many as he needeth.—*Luke 11 : 8.*

All things whatsoever ye pray and ask for, believe that ye have received them, and ye shall have them.—*Mark 11 : 24.*

Assurances to the Prayerful.

He that spared not His own Son, but delivered Him up for us all, how shall He not also with Him freely give us all things?—*Romans* 8 : 32.

Able to do exceeding abundantly above all that we ask or think.—*Ephesians* 3 : 20.

The Lord is rich unto all that call upon Him.—*Romans* 10 : 12.

Ask, and it shall be given you ; seek, and ye shall find ; knock, and it shall be opened unto you : for every one that asketh receiveth ; and he that seeketh findeth ; and to him that knocketh it shall be opened.—*Matthew* 7 : 7, 8.

If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.—*Matthew* 18 : 19.

And it shall come to pass that, before they call, I will answer ; and while they are yet speaking, I will hear.—*Isaiah* 65 : 24.

Suggested Subjects for Study and Prayer at Monthly Meetings.

January.

That increased spiritual power may come upon the membership, missionaries and teachers, and that secret believers in the mission fields may be taught of the Spirit.

February.

The Indians of our Dominion.

The Methodist Orphanage in Newfoundland.

March.

Japan, Corea and the Isles of the Sea.

April.

French-Canadian Missions.

Papal Countries.

May.

China and the Chinese.

June.

India.

July.

The extinction of the Liquor and Opium
Traffics and all covetous hindrances to Chris-
tianity.

August.

African and Jewish Missions.

September.

Another Year for Jesus.
Retrospect and Prospect.

October.

Our Boards of Management, Officers and
Committees.

November.

Thanks- { Giving.
Living.
Offering.

December.

Medical Missions.

Cycle of Prayer.

First Day.

1. Prayer for the world.
2. Subject for the month. (See page 6.)
3. Pray for a wider evangelistic work, that the Watch-cry of the Volunteer Movement, "The evangelization of the world in this generation," may be fully realized.

Second Day.

1. The North American Indians.
2. Subject for the month.
- 3.

Third Day.

1. Mexico, Central America and the West Indies.
2. Subject for the month.
3. Educational work in missionary lands : that it may furnish Spirit-filled leaders for the native churches.

Fourth Day.

1. Alaska, Greenland, the Arctic Regions.
2. Subject for the month.
- 3.

Fifth Day.

1. Brazil.
2. Subject for month.
3. Medical Missions : that much larger numbers of students may enter this work, and that medical missionaries may be increasingly fruitful in the winning of souls to Christ.

Sixth Day.

1. Colombia, Venezuela, Guiana, Ecuador, Peru, Bolivia.
2. Subject for the month.
- 3.

Seventh Day.

1. Chili, Patagonia, Argentine, Uruguay, Paraguay.
2. Subject for the month.
3. Sunday-schools and Epworth Leagues : that the young people may recognize and improve their wonderful opportunity for promoting missions.

Eighth Day.

1. British Africa.
2. Subject for the month.
- 3.

Ninth Day.

1. French Africa (including Madagascar).
2. Subject for the month.
3. Young Men's and Young Women's Christian Associations in missionary lands : that through them large numbers of young men and young women may be led to Christ and into aggressive Christian work.

Tenth Day.

1. German Africa.
2. Subject for the month.
- 3.

Eleventh Day.

1. Portuguese Africa.
2. Subject for the month.
3. The preparation and distribution of missionary literature: that it may result in a deeper and more intelligent interest in missions among Christians at home, and in the conversion and spiritual uplifting of multitudes in the foreign field.

Twelfth Day

1. Congo Free State.
2. Subject for the month.
- 3.

Thirteenth Day.

1. Egypt, Remaining Portions of Africa.
2. Subject for the month.
3. The Missionary Societies and Boards—their officers and members: that they may be guided by the Holy Spirit in directing the forces of the Church to best meet the need of the world.

Fourteenth Day.

1. Japan and Corea.
2. Subject for the month.
- 3.

Fifteenth Day.

1. The Seven Coast Provinces of China.
2. Subject for the month.
3. The Bible Societies—their members, secretaries and colporteurs : that the Word of God may be translated into every tongue and wisely distributed throughout the world.

Sixteenth Day.

1. The Eleven Inland Provinces of China.
2. Subject for the month.
- 3.

Seventeenth Day.

1. The Dependencies of China.
2. Subject for the month.
3. The suppression of the Opium and Liquor Traffics : that the Holy Spirit may arouse Christians to a true conception of the wickedness of these traffics, and the extent to which they hinder the growth of the kingdom of God.

Eighteenth Day.

1. Annam, Siam (including Laos).
2. Subject for the month.
- 3.

Nineteenth Day.

1. Bengal and Burmah.
2. Subject for the month.
3. The Prayer-life of the Ministry and the Church: that it may be more earnest, constant, prevailing, and lead to a full recognition of the Church's responsibility in relation to the missionary problem.

Twentieth Day.

1. Southern India (including Ceylon).
2. Subject for the month.
- 3.

Twenty-first Day.

1. Northern and North-western India.
2. Subject for the month.
3. Missions among Lepers: that they may be extended, and that all efforts to ameliorate the condition of these suffering ones may be greatly blessed of God.

Twenty-second Day.

1. Beloochistan, Afghanistan, Turkestan, Persia, Georgia.
2. Subject for the month.
- 3.

Twenty-third Day.

1. The Holy Land, the Jews throughout the World.
2. Subject for the month.
3. Proportionate and Systematic Giving: that it may be adopted throughout the Church, that God's treasury may be pure and ample.

Twenty-fourth-Day.

1. Arabia, Turkey in Asia.
2. Subject for the month.
- 3.

Twenty-fifth Day.

1. Russia in Asia and Europe.
2. Subject for the month.
3. The Institutions in all lands for training missionary workers : that they may send forth students, united in heart and thoroughly equipped for leading the missionary work at home and abroad.

Twenty-sixth Day.

1. Turkey in Europe, Greece, Bulgaria, Roumania, Servia.
2. Subject for the month.
- 3.

Twenty-seventh Day.

1. Roman Catholic Europe.
2. Subject for the month.
3. The Student Volunteer Movement for foreign missions : that the students may receive the baptism of the Holy Spirit in Pentecostal fulness, and with increasing power go forward to realize the Watch-cry of the Movement.

Twenty-eighth Day.

1. Malaysia, Australasia.
2. Subject for the month.
- 3.

Twenty-ninth Day.

1. The Remaining Islands of the Pacific.
2. Subject for the month.
3. Domestic Missions : that the faithful workers on our home fields may be filled with the Holy Spirit and strengthened by the sympathy and increased liberality of the Church.

Thirtieth Day.

1. Unoccupied Lands—Thibet, Afghanistan, Turkestan, Annam.
2. Subject for the month.
- 3.

Thirty-first Day.

1. Unoccupied Lands — Ecuador, Bolivia, Soudan.
2. Subject for the month.
3. God's providential and present control of all missionary work : that all human obstacles and opposition may be removed, and that all plans and movements may be made conformable to His purposes.

Suggestions on the Use of the Cycle.

1. It is earnestly urged that the Cycle be used at the time of the "Morning Watch." Those who observe this watch spend the first half-hour of the day in devotional Bible study and prayer.

2. The "Calls," "Conditions" and "Assurances" should be read thoughtfully and prayerfully scores of times during the year.

3. The Cycle calls for prayer for three objects each day of the month:

(a) Some part of the world field.

(b) Subject for monthly study.

(c) Some special request. Alternate days have been left blank, thus enabling each person to fill in such requests as may seem best to him.

4. In praying for a field, pray especially for the missionaries and the native converts. In order to pray more intelligently and definitely, two things should be done:

(a) Refresh the memory by looking at a map of the field. The best is the "Map of Prevailing Religions of the World."

(b) Look up the salient facts about each field—*e.g.*, the population, religion, great evils, number of missionaries and Christians, dearth of helpers, special obstacles. Each person should have the last Annual Reports of both Missionary Societies. This will give him the names and fields of their missionaries, and will acquaint him with their special needs.

5. In using the Cycle too much care cannot be taken to avoid the following perils: formality, irregularity, haste, insufficient preparation.

6. It would wonderfully increase one's power in using the Cycle if he would during the year make a careful devotional study of the Bible with reference to prayer, and bring its precepts, conditions, promises and examples to bear on his own life.

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To which reference may be made.

Map of Prevailing Religions (on linen) ..	.50
Question Book Series :—	
Japan, China, Chinese in America, Mexico, India, Siam and Laos, Africa, North American Indians, Persia, South America, and Syria, 5 cents each; 11 in set.....	.50
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